



**BEFORE THE GOVERNING BOARD OF THE  
ACTON-AGUA DULCE UNIFIED SCHOOL DISTRICT**

**Resolution No. 17-18.28**

**Resolution to Approve the Material Revision for  
Options For Youth Charter School**

WHEREAS, the approval of a material revision to an existing charter petition is governed by the standards and criteria set forth in Education Code section 47605 and implementing Title 5 of the California Code of Regulations;

WHEREAS, the Acton-Agua Dulce Unified School District ("District"), received the proposed material revision to the originally submitted petition ("Petition") for the Options For Youth Charter School ("Charter School"), and the revision consists of:

The addition of the following resource centers:

- 7955 S. Atlantic Avenue, Cudahy, CA 90201
- 8219 S Vermont Avenue, Los Angeles, CA 90044
- 1160 Commerce Center Drive, Lancaster, CA 93534
- 2701 West Avenue L, Lancaster, CA 93536
- 2140 East Palmdale Boulevard Suite C, Palmdale, CA 93550
- 533 East Palmdale Boulevard Suite H, Palmdale, CA 93550

WHEREAS, consistent with Education Code section 47605 subdivision (b), at a meeting on June 14, 2018, a public hearing was held on the material revisions to the Petition;

WHEREAS, Education Code section 47605 subdivision (b) prohibits the Governing Board from denying a material revision to a charter petition unless it makes factual findings, specific to the particular charter school, setting forth facts to support one or more findings, under Education Code section 47605 subdivision (b); and

WHEREAS, the Governing Board finds no factual support to deny the requested material revision of the Petition under Education Code section 47605 subdivision (b).

THEREFORE BE IT RESOLVED, that the Governing Board of the Acton-Agua Dulce Unified School District adopts the staff findings (attached as Exhibit A) as the findings of the Board, and on that basis approves the requested material revision to the Petition approved on August 24, 2018.

APPROVED, PASSED AND ADOPTED by the Governing Board of the Acton-Agua Dulce Unified School District on this 28<sup>th</sup> day of June 2018, by the following vote:

AYES \_\_\_\_\_

NOES \_\_\_\_\_

ABSTAIN \_\_\_\_\_

ABSENT \_\_\_\_\_

\_\_\_\_\_  
Ed Porter, President  
Board of Trustees

\_\_\_\_\_  
Kelly Jensen, Clerk  
Board of Trustees